

**SOUTHERN CALIFORNIA REGIONAL OCCUPATIONAL CENTER  
LAND USE COMMITTEE**

**MEETING  
2300 Crenshaw Boulevard, Torrance, CA 90501  
Board Room**

**April 8, 2024  
3:30 p.m.**

**CALL MEETING TO ORDER:**

Time: \_\_\_\_\_

**COMMITTEE MEMBERS:**

Dr. Annette Alpern, Deputy Superintendent \_\_\_\_\_

Mr. Nicolas Biro, President. Blue Mountain Development \_\_\_\_\_

Mr. Byung Cho, Board Member, Redondo Beach Unified School District \_\_\_\_\_

Ms. Carla Cortez, Director of LMU Extension, Loyola Marymount University \_\_\_\_\_

Dr. Teresa Fernandez, Director Registered Dental Assistant Program, SoCal ROC \_\_\_\_\_

Mr. Terry Gasparovic, Local Resident \_\_\_\_\_

Mr. Mike Gonzales, Local Resident \_\_\_\_\_

Mr. Bill Nichols, Local Resident \_\_\_\_\_

Ms. Cheryl Smith, Local Resident \_\_\_\_\_

**DISTRICT LIASON**

Dr. Julian A. Rodriguez, Superintendent, SoCal ROC \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

Approve the April 8, 2024 agenda.

Move: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

AA \_\_\_\_\_ NB \_\_\_\_\_ BC \_\_\_\_\_ CC \_\_\_\_\_ TF \_\_\_\_\_ TG \_\_\_\_\_ MG \_\_\_\_\_ BN \_\_\_\_\_ JR \_\_\_\_\_ CS \_\_\_\_\_

Individuals who require disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Board Meeting should contact the Superintendent or designee in writing at 2300 Crenshaw Boulevard, Torrance, CA 90501

**COMMENTS FROM THE PUBLIC**

Individual speakers shall be allowed three (3) minutes to address the Committee on each agenda or non-agenda item. The Committee shall limit the total time for public input on each item to 20 minutes.

Any member of the audience may speak to any agenda item by submitting a yellow card and handing the card to the administrative assistant. When the item is considered by the Committee, individuals submitting yellow cards will be called upon prior to Committee discussion or action.

**DISCUSSION ITEMS**

- 1. Review and discuss all current leases J. Rodriguez
- 2. Review and discuss proposed leases J. Rodriguez
- 3. Presentation of enrollment numbers and growth projections J. Rodriguez

**ACTION ITEMS**

- 1. Approve the minutes of the March 20, 2024 meeting Chair Action

Move:\_\_\_\_Second:\_\_\_\_Vote:\_\_\_\_

AA\_\_\_\_NB\_\_\_\_BC\_\_\_\_CC\_\_\_\_TF\_\_\_\_TG\_\_\_\_MG\_\_\_\_BN\_\_\_\_JR\_\_\_\_CS\_\_\_\_

- 2. Discuss and approve next Meeting Date Chair Action

Move:\_\_\_\_Second:\_\_\_\_Vote:\_\_\_\_

AA\_\_\_\_NB\_\_\_\_BC\_\_\_\_CC\_\_\_\_TF\_\_\_\_TG\_\_\_\_MG\_\_\_\_BN\_\_\_\_JR\_\_\_\_CS\_\_\_\_

**FUTURE AGENDA ITEMS**

- 1. Lease recommendations – Educational Purposes
- 2. Lease recommendations – Non-Educational Purposes
- 3. Sale of Property

**ADJOURN MEETING**

Move:\_\_\_\_ Second:\_\_\_\_ Vote:\_\_\_\_

SA \_\_\_\_ DA\_\_\_\_ JC\_\_\_\_JG\_\_\_\_ JG\_\_\_\_ STG\_\_\_\_ CH\_\_\_\_ SK\_\_\_\_ BL\_\_\_\_ MM\_\_\_\_ IV\_\_\_\_ BW\_\_\_\_